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Bib Data Sheet

CONFIRMATION NO. 9928

|  |   |                               |   |  |                                 |
|--|---|-------------------------------|---|--|---------------------------------|
| <b>SERIAL NUMBER</b><br>10/656,089   | <b>FILING OR 371(c) DATE</b><br>09/05/2003<br><b>RULE</b>   | <b>CLASS</b><br>382           | <b>GROUP ART UNIT</b><br>2624   | <b>ATTORNEY DOCKET NO.</b><br>58974US002 |                                 |
| <b>APPLICANTS</b><br>Michael R. Plumb, White Bear Lake, MN;<br>Christine A. Binsfeld, Woodbury, MN;<br>Doyle T. Potter, White Bear Lake, MN;   |   |                               |   |  |                                 |
| <b>** CONTINUING DATA *****</b> <i>none A.A.</i>   |   |                               |   |  |                                 |
| <b>** FOREIGN APPLICATIONS *****</b> <i>none A.A.</i>  |   |                               |   |  |                                 |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 11/28/2003</b>   |   |                               |   |  |                                 |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>MN | <b>SHEETS DRAWING</b><br>17   | <b>TOTAL CLAIMS</b><br>61                | <b>INDEPENDENT CLAIMS</b><br>15 |
| <b>ADDRESS</b><br>32692  |   |                               |   |  |                                 |
| <b>TITLE</b><br>Counting biological agents on biological growth plates   |   |                               |   |  |                                 |
| <b>FILING FEE RECEIVED</b><br>2626   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                 |